

Picture Of Pioneers Of Heber City, Utah

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| 57. Christina Giles | 85. Mary Duke (Mrs Jonathan D.) |
| 58. | |
| 59. John Muir | 86. John Duke (Patriarch) |
| 60. James Carlile | 87. Henry McMullin |
| 61. Willie Richardson | 88. Robert Duke (Bobbie) |
| 62. James Shanks | 89. Mr Chapman (John Chapman's father) |
| 63. Ellen Clegg | 90. Isaac Baum Sr. |
| 64. Willie Neel | 91. Thomas Hicken Bp. |
| 65. John Roberts | 92. John Crook |
| 66. Andrew Anderson (Blacksmith) | 93. Mr. Tilt |
| 67. Gustaf Johnson | 94. George Muir |
| 68. Elizabeth Murdock (Mrs Jos. Stacey) | 95. John Witt |
| 69. John Howarth | 96. Henry Chatwin |
| 70. John McDonald | 97. Mrs. Fredrick Giles |
| 71. Mrs Edisfirst | 98. Mr. Fredrick Giles |
| 72. Jonathan Clegg | 99. Joseph Moulton |
| 73. Olaf Anderson (Andy Anderson's father) | 100. J.O. Duke |
| 74. Mrs Wm. Averett | 101. Molly Luke Davis (Mrs Fred D) |
| 75. Mr. Wm. Averett | 102. Mrs. Robt. Duke |
| 76. Mrs. Henry Ohwiler | 103. Margaret Hicken (Mrs Thomas H.) |
| 77. Peter Hanson | 104. Mrs. John Howarth |
| 78. Mr. Henry Ohwiler | 105. Mrs. Burkhardt (Mrs ^{in?} Donaldson) |
| 79. Dick Barnes | 106. Orsen Hicken |
| 80. Wm. McDonald | 107. John Carlile |
| 81. Mrs. Wm. H. Smart
Pris. | 108. |
| 82. Edward Buys | 109. Richard Bridge |
| 82A. Mrs Anna Smart (wife of Wm. H) | 110. Robert Stone Duke -- Patriarch) |
| 83. Swen Peterson | |
| 84. Robert Broadhead | |

Dr Green, Here is the list of names - the 2nd page of them - for the picture I brought to you of Heber Old-Timers. I've just now been able to get Mrs. Clegg to send it to me from Idaho. She kept forgetting.

Deb and I are here in Texas until about May, then we'll be back in Heber. As of now, we haven't had any winter here in Texas. We hope it's nice in Heber also.

Sincerely
Marie Sweet

The first of these is the fact of the
 existence of a large number of
 small, independent, and often
 isolated, communities, which
 are not connected by any
 common system of roads or
 communication. The second
 is the fact that the population
 is very small, and that the
 communities are often very
 isolated from each other. The
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